

# CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.  
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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## THE ASSEMBLY BUILDING

### A Special Rally Day For Each of the Churches.

#### LET US WORK TOGETHER

We made a "hurried run" over to Harriman the 6th inst. to begin preliminary arrangements for the Assembly in November. The saints had arranged a surprise for us and prepared for services in the "Temple" on Sunday. The Lord was with us in the three services and made it a very interesting and pleasant day for all.

In viewing the building inside and out we found it to be in every respect as good as represented. In some respects the conveniences surpass what we expected. Taking it altogether and all around, it is certainly suited to our use, and I believe our people will generally be pleased with it when they gather there from north, east, south and west in November.

Our people have been contributing very liberally since the purchase was made, and we have been able to meet every obligation nicely. There is an obligation, however, that we must meet in June that we are not prepared for, and will not be, without some special effort above the general trend since the purchase was made.

In order to meet this we have decided to call a special

#### Rally Day

for each Church in every place.

Only recently from the Virginia overseer came a suggestion for his state that each church raise a donation of one dollar and send it in as a state contribution. We endorsed the action in a brief note in the Evangel, and suggested that all the churches in all the states do the same thing. Following this suggestion came the first donation of \$1.60 from the church at Linden, Fla., where C. M. Padgett is pastor. No doubt others are preparing for this, but as we have to meet this special obligation in June we have decided to name a day for concerted action and ask every church to ask for a special contribution on the

#### First Sunday in June

and forward it at once and we will note it both as a contribution of the local church and for the state in which the church is located. Later we will give a full report in the Evangel. This will make it so everybody can know.

Besides these state contributions we will expect those whose names appear in the Evangel each week to do their best to pay their subscriptions and thus clear that space for other valuable matter. I do not know yet the exact amount we will have to pay in June, but it will be necessary for us to put forth a special effort at this time, for we would much rather get a little ahead than to fall beneath the proper amount. It would indeed be a serious matter to "fall down" on this payment after we have met our other obligations so readily.

#### But We'll Not "Fall Down"

I'm sure we will all rally to the help of the Lord and cast this mountain into the sea.

Remember the day and do it.

JUNE 4, 1916.

Remember this does not mean to stop the personal donations that have been coming in occasionally. Quite a number have been sending in personal contributions that never had their names on the subscription list in the Evangel. There are many warm-hearted good people that want to help with this, because of their great interest in the Church of God, and the love they have for the greatest institution that has ever come to this world. Now is the time, dear ones, that your help is needed. Remember this is not an individual work, it is the work of all the lovers of truth and Bible government.

This is not my institution. It is not my work as an individual. No one is seeking any self-aggrandizement. This is for the advancement of the cause of Christ and His church. It is to assist in making further preparations

for the coming of our Lord. Everybody will want a part in it, because it is for the special purpose for which it is named.

THE CHILDREN will want a part in it, because they expect to grow up, if the Lord tarries, to bear the responsibility and continue the work as the older ones are called away. THE OLD PEOPLE will want a part in it because they want to invest their money in a movement that will stand and tell for God in this world while they walk the golden streets in glory. And of course all the young people and middle aged WILL TAKE A PART in this great work because this is their work NOW and they are bearing the burden and heat of the day, working and toiling for the salvation of souls fully expecting to rest from their labors when their work here is ended.

#### THE PASTOR

Should call his congregation to prayer before taking the collection on that special day, and all should ask God to direct and lead them to give just the amount that will best please Him. Pray, too, that the outsiders may receive a blessing by lending their assistance on this special occasion.

In conclusion let me exhort you to do your best, and let us show our ability to work in harmony and meet our obligations promptly. I wish I could tell you all how much I love you this moment as I close. God bless you all. Amen!

#### Marco, Fla.

Dear Brother Tomlinson:

Have just closed a ten days' meeting here. There were twenty-five seekers at the altar crying for mercy when we closed. When the meeting first began the devil had the saints bound so they could hardly praise the Lord. But praise God, He sure did give the victory after a few days of crying to the Lord.

The saints got free and on Friday night we had the Lord's supper and washed the saint's feet.

Pray for me that I may stay in the will of God and be used for His Glory.

Yours in the Master's service,

W. F. Hesson.

## The Seventh Day Sabbath

There has been some little trouble recently at different places among our people over the above subject. This has been caused by outsiders coming into the services, and taking the opportunity during the testimony service and declaring that all would be lost that did not keep the Seventh day Sabbath.

Many of our people are very tender and inexperienced and when anything of this kind occurs it makes some impression on them. There are no people on earth that are more determined to do right, and live right, and get to heaven than our brothers and sisters of the Church of God. So of course if some one makes such an expression and declares emphatically that all will be lost that do not keep the Seventh day Sabbath, it will have more or less effect on the little lambs. At least, it will cause them to make some inquiry about the truthfulness of course the statement. Of the statement is incorrect and absurd. It is an imposition for any one to come into our services and take advantage of the precious unwary souls and try to fill their minds with such false doctrine. Pastors and leaders should not allow this to be continued. Of course we want to treat people with respect and due courtesy, but we should love our dear people well enough to protect them from such poison.

We do not object to people reading and talking about the fourth commandment, but when it comes to observance it is much better to remember the one given in Lev. 11:44, and repeated in 1 Pet. 1:16, "Be ye holy."

The truth of the matter is that the Seventh day Sabbath was a shadow (Col. 2:17) from Christ, and when Christ really came, there was no need of the shadow. Jesus told the Jews who "strained at a gnat and swallowed a camel" that He was the "Lord of the Sabbath." It is not so much the day that we want to observe as it is the Lord of the day.

In his history which immediately follows that of the acts of the apostles Eusebius points out that the early Christians did not observe

the Seventh day Sabbath. In giving a brief sketch concerning the saints, from Abraham down to Moses, among other things he says, "They did not, therefore, regard circumcision, nor observe the Sabbath, neither do we; neither do we abstain from certain foods, nor regard other injunctions, which Moses subsequently delivered to be observed to types and symbols, because such things as these do not belong to Christians."

This bit of history is in such harmony with the teachings of Scripture that we regard it as worthy of notice. And besides this, the history of Eusebius is regarded by all Ecclesiastical scholars as a standard work showing the practices of the early Christians just following the apostles. It is evident both from Scripture and history that the Jewish or Seventh day Sabbath was not observed by the early Christians, as advocates of the Seventh day Sabbath try to make it appear in these days.

We could show from Luke's history of the early church and their acts, where on several occasions, the first day of the week was observed as a time for worship, but not as a Sabbath with the rigid rules that surrounded the Seventh day Sabbath.

This ought to be enough to show that the Seventh day Adventists are wrong in saying that everybody will be lost that don't observe the Seventh day Sabbath according to their view.

Our people should not allow such a delusive doctrine to claim their attention. It should be ignored, and the person that advocates it should not be allowed to take any active part in our services, unless they should agree not to mention it, and then only those whom we think might be delivered from the delusion.

The reason I am so strenuous and bold on this subject is because I know the danger. To accept this delusion means to swallow what follows. From this, one falls into "soul-sleeping," "Annihilation," "no hellism" and other poisons that will wreck the spirituality, and darken

Continued on page 4.



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We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

South Norfolk, Va.

I am so glad that I have the privilege to testify. I am so glad that I am neither dead nor damned. When quite a small girl, at the age of eleven years, the Lord called me to be a missionary. I would not hearken to it, so I became a member of the church and went on working in the church the best I knew. I went on in that state for nineteen years. After then I became so miserable for something I did not have, and for three years I did everything I could hoping God would speak peace to my soul. Still I went deeper in sin, and I began to fast and pray.

I had been suffering in my body for eighteen years. I consulted the doctors and they began to practice on me when I first started to suffer so much. The doctors started me on taking dope of all kind, morphine, asperin, codeine, heroin, and I suffered all the more, got worse instead of better. I got under the power of the devil in such a way that I thought I would die. I started on several occasions to take something to destroy life, and I knew I would go to hell if I took my life. I took from twelve to fifteen doses of dope every day for eighteen years. I spent thirteen hundred dollars in eight years for doctors and hospitals. I worked twenty years in a drug store, so I was where the dope was all the time.

At last after fourteen doctors gave me up and said all they could do would be to operate on me every six months for cancers and tumors, I decided that was no

help for either soul or body, and I knew if I should die I would drop into hell. I saw nothing else for me to do but put my trust in Jesus and not in men.

After seeking God for three months, I tarried all night at a New Year eve's service and about day break Jesus saved me from my sins, and from that day, Jan. 1, 1915, I have never taken a drop of dope of any kind. Bless His dear name. I have no desire for any thing this old world can give me. I lived a clean life for nineteen days and Jesus sanctified me wholly, glory to Jesus. I went on tarrying for the baptism of the blessed Holy Ghost and on April 12, 1915, I was baptized with the Holy Ghost and fire with the evidence of speaking in other tongues. I wanted to follow on to know the Lord, so I took Jesus as my Healer from the day I was saved. But on March 29, 1916, while brother Pitcher was here, praise Jesus, he laid his hand on me and the Lord healed me of the cancers and tumors from which I had suffered for nineteen years, and I had been wearing glasses for eighteen years and I have not had them on since I was prayed for. It has been a week since I was healed and I have not had a pain in my body. I have been sewing, running a machine, and before I could not sew at all. Isn't it wonderful to have such a Jesus like that? I know the work is done. I am still willing to walk in all the light I get. Praise His name.

I had to give up the drug store. The Lord gave me a definite call July 19, 1915 and I had to leave store, father, mother, brothers, sisters and forsake all to follow Jesus. Why not, for all the Lord has done for me. I am working for the Lord, doing anything I can to bring the lost ones to Jesus. If you want something that will satisfy, give up, walk in all the light you get, it will give you a joy unspeakable and fill your soul with glory, bless His name. Your sister in Christ, Louise Werner. 20 Seaboard Ave.

Milford, Conn.

Dear Brother Tomlinson and All the Saints:

I have arrived here in this part of the country there is no body that claims this wonderful salvation that of being filled with the Holy Ghost. I reached here May 5th. and preached in the Baptist Church at night and the Lord gave us victory. The people gladly received the

Word. I want some body in this city to receive this wonderful salvation, and I am satisfied they will. I ask all to pray for the work here. I am happy this morning. Praise God for being sanctified wholly and baptized with the Holy Ghost and fire; and the love of God is flooding my soul. Glory! Amen!

Brother S. E. Everett is with me. I feel the need of some more good workers. Your brother in Christ, C. F. Bright.

Atlanta, Ga.

Dear Brother Tomlinson:

We want to report victory through our church paper, from Atlanta.

Brother Elrod and wife are here with us in a meeting and the Lord is blessing. Hallelujah!

Six have received the Holy Ghost, two reclaimed, many healed and blest. Nine have been added by covenant to the church and two were buried in baptism. The saints are edified, the devil is mad and we are shouting the victory. Bless God forever.

We will have a baptismal service next Sunday and expect many more to come into the church.

Since brother Elrod has been here we have had the Lord's Supper and washed the saints' feet. The Lord wonderfully blessed in that service.

The meeting is still going on, every night and all day Sundays. We want all the saints to pray that we may continue to march on to victory, waving high the blood stained banner of Jesus, and give the devil a run a for his life.

Yours in His Service,  
Mrs. Christina Smith,  
Clerk.

Alva, Ala.

Dear Brother Tomlinson and Saints Scattered Abroad—Greetings in Jesus' Name:

I praise God because I accepted this way. I started this way when I was only thirteen years' old, and the way gets sweeter every day. Glory to God, I am determined to go through by His help.

Brother Hesson from Key West was with us last Sunday and the Lord sure did bless.

The Lord manifested His power in a wonderful way at the night service. It is wonderful what the Lord will do. Praise God.

Your humble sister,  
Bessie Fussell.

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## Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alleman, J. M.	5 00
Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Bain, J. D.	10 00
Barrett, I. C.	5 00
Bell, Lee	10 00
Brown, Daisy	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Cathern, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00

Cox, Belle	5 00
Crowder, F. J.	10 00
Culpepper, E. B.	8 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	5 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend,	2 50
Friend,	5 00
Gentry, W. S.	7 50
Gillespie, W. A.	5 00
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife	10.00
carpenter work	5 00
Harris,	5 00
Harvey, Edgar	5 00
Hazlewood, Lula	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00

Hughey, P. P. carpenter work	5 00
Hyberger, Lena	5 00
James, Cinda	3 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lord, Mrs. J. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Martin, C. C.	1 00
Massengill, D. C.	5 00
May, Tom	5 00
McC Campbell, F. J.	10 00
McC Campbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McGat, Bettie	5 00
McGill, Lee	10 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morgan, C. T.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	3 00
Nelson, W. N.	1 00
Parris, G. H.	5 00
Parris, L. L.	5 00
Peeples, E. A.	5 00
Ragle, H. A.	50.00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Shirling, Alice	5 00
Smithgall, Mr. and Mrs. A.	100.00
Smith, Jane	5 00
Smith, J. H.	5 00
Snyder, Lucy	5 00
Stanley, S. L.	5 00
Tampa Church	25 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thompson, J. B.	10 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Trim, H. L.	5 00
Tuttle, Wilber	3 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Upchurch, J. R.	5 00
Varnell, J. R.	15 00
Warmack, T. A.	10 00
Wilbur, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00



# THE CHURCH OF GOD EVANGEL

## The Dedication Service.

At Copperhill last Sunday was fine. Preaching, praying, shouting, talking in tongues, leaping, dancing, and a good time generally. At the first service there was laid on the stand as a collection more than \$80.00, to apply on the \$300 debt. Many praises went up to God. During the intermission the good food was spread before the people and after the blessing was asked upon it and those that had prepared it all enjoyed the eating of it and the beautiful fellowship that existed.

At the afternoon service there were still more offerings made while the shouting and singing and good time continued. Between forty and fifty dollars was counted at the close of this service.

At the night service there was wanted \$164.41. The house was filled with interested people. More money was laid on the table. It was said that while the collections were coming in one received the Holy Ghost.

Well, to make a long story short the amount was made up a few minutes before ten o'clock, and at ten while the congregation stood the house was dedicated to the Lord. Scarcely were the last words spoken when the glory fell upon the saints and it is hardly expected that a description of the scene be attempted. Thus ended the good day spent for the Lord.

## Dayton, Tenn.

Dear Brother Tomlinson and All the Saints:

Greetings in Jesus' name. I want to sound a note of praise to our God for His goodness and mercy endureth forever, praise His name.

We had an all day service at Mt. Pleasant on the mountain April 30th and we sure had a glorious time. The music was made by the Soddy band and John Harden was there with his violin and certainly rendered excellent service. Some people object to such as this but read what the Bible says: "Praise him with timbrel and dance: praise him with stringed instruments and organs." (Psa. 150:4.) The music and dancing belongs to the Lord and He is getting it back in some places, praise His name.

I would be glad if an evangelist would come to Dayton and hold us a revival. If any one feels led to come here right away, we will give them a hearty welcome. We have some here that are on fire for God. Pray for us at this place.

Your brother in Christ,  
Herschel N. Scoggins, pastor.

## Report From Cliffview, Va.

Meeting closed here Sunday night with great victory after a hard battle. Four were fill with the Holy Ghost for we heard them speak with other tongues as the Spirit gave them utterance. Eleven were added to the dear old Church of God. Brother Trim did most of the preaching. The dedication sure was fine. The amount of \$50.00 was paid in and pledged, so the note can be paid off, and the dear Lord came in with great power.

Praise God, at the roll call we can answer, Saved through Jesus' blood. "The cruel hand will soon be gone, Press along to glory land." Look up and pray up, for the coming of Jesus is drawing near. Glory! Glory!

John Burk, Pastor.

## Gone to Heaven

is little Claudie Everet, infant son of T. R. James and wife, of Belmont, N. C. But God doeth all things well.

We usually feel sad when loved ones are taken away, but God knows best.

Sister James is a member of the Church of God at Gastonia, N. C., and we hope her husband will be soon.

Our sympathy goes out for them in their loneliness, but we look forward to the time when we can meet the dear babe and its parents where we will never say goodbye.

W. A. Capshaw.

## Sobel, Tenn.

Dear Brother Tomlinson and All the Saints—Greeting in Jesus' Dear Name:

We stopped off in Chattanooga for a few days with dear brother and sister Scott. Had a good meeting Sunday. We then came on here and found some dear saints. We are strangers here but we feel at home for the Bible says "For both he that sanctifieth and they who are sanctified are all of one." Heb. 2:11. Praise God for unity. Any one wishing to write us, mail will reach us here. Your brother and sister in Christ,

Jim Ayler and Wife.

## Deceased.

Brother Robert Perry, of Coconut Grove, Fla., passed away the 5th inst. He was triumphant in the faith till the last and told the saints to meet him in heaven.

He was born on Habor Island, 1941. His dear old wife asks all saints to pray for her.

A. M. Cohen.

The Evangel 10 weeks for only 10 cents to new subscribers only.

## Atlanta, Ga.

Dear Saints of God—Greetings in Jesus' Name:

I am still shouting glory for I have the victory. I feel that I am one of the least of God's children.

There is so much false doctrine here, but thank God, the dear old Church of God, is rising above all. We had a wonderful meeting from Sunday night until last night. Three or four received the baptism and oh, such shouting and talking in tongues!

I am so glad I am saved, sanctified and filled with the Holy Ghost and belong to the dear old Church of God. Praise His name!

Pray for me that I may do His will and keep His commandments.

The Word says that if we keep His commandments none of these ailments shall come upon us, and that we have a right to the tree of life. Praise God!

Belle Scoggins.

## Crab Orchard, Tenn.

Dear Brother Tomlinson:

We have a small number here that are holding on to God. Some have found the way too narrow and have fallen away but some of us expect to go through. Satan tries us in many ways but there is a way of escape from the snares of Satan if we watch and pray.

Brother Nelson was with us a few days ago. We enjoyed his sermon very much and we hope he will come often or only one else that teaches the full gospel.

Pray for us here.

W. M. McBride.

## Coopers Town, Abaco, Bahamas.

Dear Brother Tomlinson and Building Committee—Love and Greeting to All in the Dear Savior's Name:

We see in the Evangel of March 14th the great building which the dear Lord has provided for us and we really appreciate it and humbly pray that our Father will bless it and bestow great blessings upon our dear brothers for labors.

Our prayers go up with thanksgiving to our Father for the General Assembly of the Churches of God, for we feel and know that it is the greatest gathering of the world today.

We are sending you an offering for the building. May the dear Lord bless you in all your labors. In your prayers always remember the little band at Cooper's Town.

From the brothers and sisters at this place.

William R. Frank,  
Pastor.

## Blairsville, Ga.

Dear Brother Tomlinson and All the Evangel Readers—Greetings to You in Jesus' Precious Name:

I want to write a few lines to the Evangel in the way of testimony, in other words, in the way of "confession." I have testified heretofore of having the baptism of the Holy Ghost, but I never have been established or fully satisfied in regard to having the full Pentecostal baptism. My honest convictions are that I have never reached full Pentecost.

I earnestly covet an interest in the prayers of the Evangel family that the Lord will bring me through to the desired "haven," and that I may be willing, by His grace and power, to let Him have His way in my life.

I praise Him for all His blessings up to the present.

Wishing you and the Evangel readers success.

I am yours truly,  
Thurman White.

## Canton, Ga.

Dear Brother Tomlinson and All the Saints:

I want to sound a note of praise for what the dear Lord has done for me.

Nearly five years ago, God sent one of his messengers to this place. There were only two that accepted the message and praise God, I was one of the two. This way sounded good to me and conviction seized my soul. I began to hunger and thirst after righteousness. I knew it was going to take something more than justification to carry us from earth to glory. I began calling on God for holiness and the cleansing blood was applied, and I was free from sin. Oh, how happy I was to know I was on the glory side; and when the Holy Ghost came in it just seemed to me that heaven was poured into my soul, but the saddest of all I backslid about two years ago and was excluded from the church and I want to make an open confession for I don't want to carry any sin to the judgement, I want to confess now.

I went to shows and parties, dipped snuff and took medicine which was not pleasing to the Lord and I am so sorry that I went back into sin that it just seems like I can't get over it. But the Lord in His mercy and goodness reclaimed me last August and I am so glad that I am back in this clean way and by the grace of God I intend to go all the way.

I want to go back to the church and be ready when Jesus returns for His bride. I

am so glad that I have that sweet joy and peace in my soul. Glory to God!

We know that Jesus is coming soon and we will go up with Him. Oh, what a glorious time!

Please pray a special prayer for sister Geanie Wiley, who is very sick with fever. She is trusting in the Lord for healing.

Also pray for me, I have hay fever and am almost deaf in one ear, also pray that I may stay in the center of His will. Hettie Farmer.

## Ridgedale, Tenn.

We have just closed a two week's tent meeting here, which was a grand success. The Lord sure gave us a good time.

Thirteen received the Holy Ghost, among whom were two dear old brothers about fifty-eight years old. Of course all spoke in tongues as Acts 2:4; 10:44-48, 19:1-6. A number were saved and some sanctified, twenty-four joined the dear old Church of God, forty-seven were baptized in water and more to follow.

Fourteen names were sent from South Pittsburg, Tenn., to this church until a church is set in order there.

We are expecting to dedicate our new church house next Sunday, May 21, 1916, at eleven a. m., and have the Lord's supper and feet washing at night. All are invited, come and let us feast on good things from heaven. Glory to God!

Yours in Him,  
2605 E. 15th st. J. L. Scott.

## Raton, N. M.

Dear Brother in Christ:

I praise God for His wonderful love to me. I love the Lord and it is my determination to go all the way with Him. It makes no difference to me what the cost may be. I have laid every thing on the altar, my family, my home, my all, yet, I feel I have done nothing compared to what He has done for me.

Please pray for us here at Raton that we may let our light shine that the world will know that we are truly His children. God bless you all.

Your sister in Christ,  
Mrs. F. E. Anderson.

## Assembly Building Fund.

Previously reported	1,076 00
Hettie Farmer, Canton, Ga.	5 00
C. B. Myer, Arcadia, Fla.	5 00
Susan Patterson, Sobel, Tenn.	1 00
Lizzie Furr, Bon Aqua, Tenn.	5 00
Sale of junk at Harriman	10 35
W. M. McBride, Crab Orchard, T.	1 00
Esther Lea, New Orleans, La.	2 00
B. C. Maddox, Huntsville, Ala.	5 00
L. Rasmussen, Flatwood, Ala.	1 00
Mrs. L. " " "	1 00
Lincoln Overstreet, Flatwood, Ala.	1 00
Thurman White, Blairsville, Ga.	5 00



## SENTENCE SERMONS

E. J. Boehmer.

The Bible tells us that the "Holy Ghost will guide us into all truth." Those who are filled and controlled by Him have a constant hunger for the Word.

When Isaiah saw the Lord sitting on His throne he also got a glimpse of himself. Read Isa. 6:1, 5.

What appears hurtful is often a source of great blessing.

The Holy Ghost is the Divine teacher, the Bible the book, and the best place to learn is at Jesus' feet.

The bearing with men, and suffering evils in meekness is a great part of the Christian's life. (selected)

Fault-finding and back-biting, are two stations on the route to Backslider's City.

Light walks in, brings joy; rejected, brings condemnation.

One of God's tools to shape us for heaven are fiery trials.

Before the Lord would dine with Zacchaeus He told him to "make haste and come down."

In running this heavenly race, it is so refreshing to take a drink from the fountain. (the Bible)

One sure way of increase is to use what we have.

The man or woman who always complains about cold meetings needs to move up to the fire.

When Elijah put the sacrifice on the altar the fire fell.

They that know God will be humble; they that know themselves cannot be proud.

How sweet the rest when we cease from our own works.

Whoso keepeth his mouth and his tongue, keepeth his soul from trouble. Prov. 21:23.

A good way to keep warm is to keep busy at work.

God means to improve a man by reproofing him.

The closer we walk with God the more we will be misunderstood by the children of the world.

Sometimes it is good to push forward the backward and to hold back the forward.

The tender heart which

supremely desires to be right with God, will be benefited by reproof.

Sin is a weed that grows in all kinds of soils and climate.

The gratification of the flesh and the fullness of the Spirit do not go hand in hand.

The Spirit of prayer is the essential spirit of Christianity.

All is not gold that glitters, but genuine gold will always glitter.

To die the death of the righteous is the desire of many; to live their life, the practice of few.

Temptations and trials are the wire fences along the highway of life, they keep us from straying.

Many favors which God gives unto us ravel out for the want of hemming (through our unthankfulness). selected.

Happiness in time and eternity is dependent on our obedience to God's word.

The Christian's influence is as loud sermons as can be preached.

Humility is such a tender plant that the weeds of selfishness soon destroy it.

Christ knows nothing of prayerless Christians.

There is always melody in the heart that is in tune with God.

Many will be lost not because they got near the kingdom, but because after getting so near they did not enter in.

Sin has many tools but a lie is a handle which fits them all. (Holmes.)

In judging others, a man labors to no purpose, commonly errs, but in examining himself, he is always wisely and usefully employed. (Thomas Kemp)

The empty vessel gives a louder sound than a full barrel.

THE SEVENTH DAY SABBATH  
From page 1.

the soul, and finally end in eternal despair.

Indeed, you had better live on the desert alone, or dwell in a cave in the mountains with your wife and little ones around you, than to live in the house with those who are commonly known as "Seventh Day Adventists."

Besides this, you should

shun the reading of their literature as you would that of the Mormons, Catholics, Christian Scientists and Moslems. You had better read worldly newspapers and magazines, although too much of this is unprofitable, than to get your minds tangled up with false religious systems. The whole thing should be consigned to the flames as soon as it gets in your possession. All of Russell's literature should go the same way. No matter if they do have nice pictures, and often one of the first to see is one of Christ. They are not fit to be in the hands of your Children, and you should not spend your valuable time in reading them.

We are servants of the most high God, and determined to do right amidst all that is wrong, and it is necessary for us to care for one another. I would not be doing my duty as a watchman if I refused to sound the alarm in time of danger. I am giving the above brief notes on this subject because of numerous letters of inquiry and a call for help.

Stand firmly by the teachings outlined by the assembly and you are safe, otherwise there is danger.

## Beaver, Pa.

Dear Brother Tomlinson:

I am the only one in this part of the country who has the Holy Ghost. Holiness has never been preached here, and the people know nothing about it. My husband is seeking the Holy Ghost but does not get along very well.

We moved here from Foster Falls, Va., two years ago and I haven't heard a holiness sermon since. All the preaching I get is from the Church of God paper.

I received the Holy Ghost three years ago and He still abides and speaks for Himself very often. The way gets brighter and plainer to me every day. I want you all to pray that God may send a preacher to these people who have never heard the true gospel, and I am getting hungry to hear a real holiness sermon, myself.

The devil is working hard, but God is stronger than he is. I belong to the Church of God. I am trusting the Lord for both soul and body. I have heart trouble and I want you all to pray for me that the Lord may heal me. I haven't tasted a drop of medicine for three years. I thank God that I can live without it.

My daughter has a bad sore throat and this is the

second time lately and I want you to please pray that she may be healed. I know that God can heal all manner of sicknesses.

One of my boys is traveling out west and he is too young to be out alone and I would be glad if you would join me in prayer that God may save his soul and baptize him with the Holy Ghost and send him back home to me.

I want to be humble at the feet of Jesus and do His will at all times. I am not as happy alone as I was with God's children, but I know that God is living.

Your sister in Christ,  
Mrs. Mary Hutchins.

## Blackwells, Ga.

Dear Brother Tomlinson and the Saints:

I praise God because I am well and enjoying the blessed way of a holy life, and trusting the Lord for my health. I praise Him that if I can't trust and live I can trust Him and die. It pays to trust God.

Last month my body was afflicted with boils. Some would suggest one thing and some another but I would say, "I will be true to my Lord." I laid in bed day and night and read my Bible. I read 1 Peter 3:12-15, and it sure helped me. Then the Church of God Evangel came and I read the article, "Loyalty to Christ," and it seemed like it was written directly to me and I said "God bless brother Tomlinson."

My little boy came to me and told me to pray and I told him I had prayed but I had gotten no better. That night he came to me again and told me to pray and keep on praying, and it was truly the hand of God that touched my body that night. Praise His sweet name! The next morning I arose praising God that the battle was over and the victory won. Praise God! Ever be true to Christ.

Your brother,  
G. W. Rakestraw.

## REPORT

We are all praising God for His goodness and mercy. Our meeting came to a close here in Atlanta last night. Several saved and sanctified, six received the Holy Ghost, two reclaimed, ten added to church and nine baptized in the river.

S. C. Elrod.

## FOR SALE

Sweet potato plants, Nancy Halls. Good variety \$1.15 per thousand.  
Address—Allen Smith,  
Rebecca Ga.

## Notice

I want 500 hands to pick strawberries. Commence about the first of May and continue about six weeks.

We expect to have a tent meeting at night conducted by J. L. Scott of Chattanooga Tenn.

For further information address A. Horn, R. 3, Soddy, Tenn. 4t

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